



STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

**PROPERTY MANAGEMENT  
PROJECT STATUS REPORT**

PROJECT NAME: \_\_\_\_\_

STATE PROJECT #: \_\_\_\_\_

FEDERAL-AID PROJECT #: \_\_\_\_\_

Parcel No.	Type of Improvement	Retention Value	Date of Warrant or Dec. Take	Date Retained	Rental Agreement Executed	Amount of Rent	Date Vacated	Date of Authority to Remove	Date of Bid Opening	Contract Signed	Remove or Demolish By	Date Cleared	Deposit Refunded or Final Payment	Remarks