



STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

**FAIR MARKET RENTAL  
DETERMINATION**

PROJECT NAME: \_\_\_\_\_

STATE PROJECT #: \_\_\_\_\_

FEDERAL-AID PROJECT #: \_\_\_\_\_

PARCEL #: \_\_\_\_\_ UNIT #: \_\_\_\_\_

	SUBJECT	COMPARABLE A	COMPARABLE B	COMPARABLE C
Type of Housing				
Approximate Square Feet				
No. of Rooms				
Utilities Include:				
Electricity				
Heat				
Overall Condition				
Rental Amount				

Using the above comparable, the determination of fair market rental is \$ \_\_\_\_\_.

Date \_\_\_\_\_

\_\_\_\_\_  
Right-of-Way Agent

APPROVED:

Date \_\_\_\_\_

\_\_\_\_\_  
Regional Chief Right-of-Way Agent

**ATTACH RENTAL ADS BELOW:**