



# Alaska Community & Public Transportation Advisory Board

**June 19, 2013**  
**8:30 - 5:00 p.m.**  
**Agenda**

**Craig Tribal Association**  
**Craig Tribal Hall**  
**1330 Craig-Klawock Highway**  
**Craig, AK**

*To listen in via teleconference, dial: 916-558-7514*  
*Participant Code: 154582*

Meeting Outcomes:

1. Participate in a community forum with Prince of Wales community and public transportation leadership and stakeholders
2. Refine the draft strategic plan
3. Finalize the draft annual funding report

| Time       | Topic/Presenter   |
|------------|---|
| 8:00 a.m.  | <b>COFFEE and light snack</b>   |
| 8:30 a.m.  | <b>Meeting Kick Off ; Introductions</b><br>Marsha Bracke, Facilitator   |
| 8:50 a.m.  | <p><b>Community Forum</b></p> <p><b>Presentations - getting oriented:</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Sam Thomas, Organized Village of Kasaan</li> </ul> <p><b>Panel Discussions - Understanding Perspectives</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Tribal</li> <li><input type="checkbox"/> City</li> <li><input type="checkbox"/> Inter-Islands Ferry Authority</li> <li><input type="checkbox"/> Community perspective</li> </ul> <p><i>Moderated panel discussion - respond to facilitator questions</i></p>  |
| 10:15 a.m. | <b>BREAK</b>  |
| 10:45 a.m. | <p><b>C&amp;PTAB Overview</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Jeff Ottesen, Chair, C&amp;PTAB, Department of Transportation and Public Facilities</li> </ul> <p><i>(One 15-minute presentations x 10 minutes Q&amp;A and a series of roundtable discussions featuring responses to the following questions)</i></p> <p><b>Roundtable Discussions</b></p> <ul style="list-style-type: none"> <li>▪ What comments do you have specific to our draft strategic material?</li> <li>▪ What other recommendations might you propose we pursue to foster coordinated community and public transportation at the state level</li> </ul> |
| 12:00 noon | <b>Public Comment</b>   |
| 12:15 p.m. | <b>LUNCH -On your own</b>   |



|                  |   |
|------------------|---|
| <b>1:15 p.m.</b> | <b>Refine Draft Strategic Plan<br/>Facilitated Process</b>                    |
| <b>3:15p.m.</b>  | <b>BREAK</b>  |
| <b>3:30 p.m.</b> | <b>Finalize draft Annual Funding Report</b>                                   |
| <b>4:30 p.m.</b> | <b>Establish outcomes for annual Community Transit Conference interaction</b> |
| <b>4:00 p.m.</b> | <b>Wrap Up / Evaluation</b>   |
| <b>4:30 p.m.</b> | <b>ADJOURN</b>  |